

HublCL Workshop Drive in professional development

Date: Wednesday, December 4, 2019

Time: 10:30-am-2:30pm

Location: Hicks Library, Room G980D, Purdue University-West Lafayette

Cost: Training and lunch are provided at no cost to attendees.

Registration is open at bit.ly/cilmar.

Please let us know of your interest by November 25.

Takeaways: Learn to turn your ideas for experiential tools into intercultural learning resources which are based on best practice and easily shareable with others.

Please bring your own laptop or tablet.

Moving Students Beyond Self-Awareness of Their Own Cultural Values

Annette Benson, Senior Public Relations Consultant





How do you provide intercultural learning with a seemingly culturally homogeneous group?



Genesis for this session

Dr. Tara Harvey wrote in her blog— True North Intercultural for January 29, 2019:

"...intercultural competence is all about values—our own and others'. Intercultural conflicts are really, at the core, conflicts in values."



Does this sentence resonate with you?

Frameworks for Reference



AAC&U VALUE Rubric Intercultural Knowledge and Competence

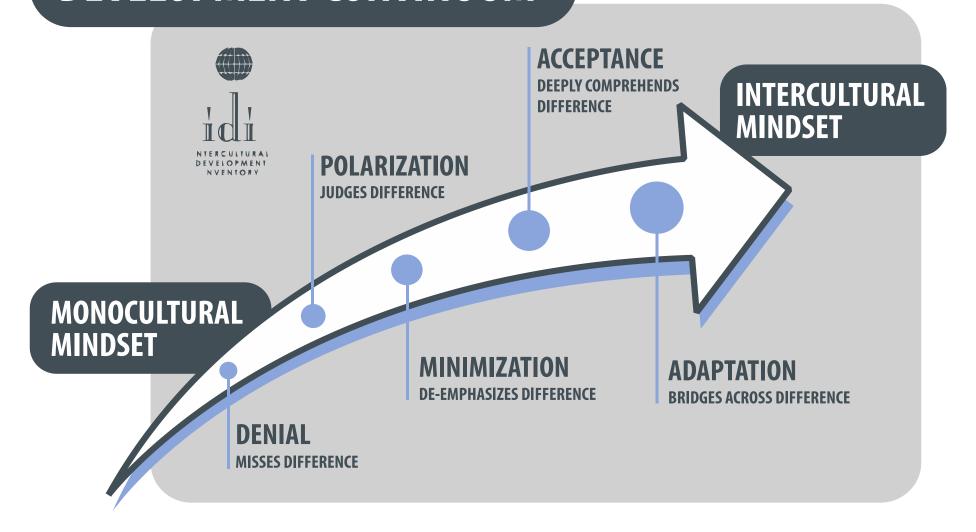
Growth in the knowledge of cultural self-awareness is defined as moving from:

- Identifying own cultural rules and biases
- Recognizing new perspectives about own cultural rules and biases
- Articulating insight into own cultural rules and biases (e.g. seeking complexity); becoming aware of how her/his experiences have shaped these rules, and how to recognize and respond to cultural biases, resulting in a shift in self-description



INTERCULTURAL DEVELOPMENT CONTINUUM

Modified from the Developmental Model of Intercultural Sensitivity (DMIS), M. Bennett, 1986.

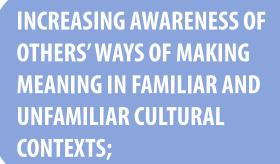




MANAGING OUR EMOTIONS AND THOUGHTS IN THE FACE OF AMBIGUITY, CHANGE, AND CHALLENGING CIRCUMSTANCES & PEOPLE; AND

Michael Vande Berg, PhD, © 2016

INCREASING AWARENESS OF OUR OWN CHARACTERISTIC WAYS OF MAKING MEANING IN FAMILIAR AND UNFAMILIAR CULTURAL CONTEXTS;



BRIDGING CULTURAL GAPS
BETWEEN OURSELVES AND
OTHERS: SHIFTING FRAMES,
ATTUNING OUR EMOTIONS
AND ADAPTING OUR
BEHAVIOR IN EFFECTIVE AND
APPROPRIATE WAYS.

Hubicl

- An online space in which to collaborate on ICL projects
- An interactive toolbox of experiential & reflection exercises, media, assessments, and curricula
- A repository of intercultural research
- www.hubicl.org.register







Collection in the Intercultural Learning Hub:

Connecting Intercultural Learning and Values

https://hubicl.org/members/1005/collections/connecting-intercultural-learning-and-values

Values Represented by Things or Money

Lambert, J., & Myers, S. (2005). Values, values, values. In *Trainer's diversity source book: 50 Ready to use activities from icebreakers through wrap ups* (pp. 68-70). Alexandria, VA: Society for Human Resource Management.

If your house were burning, what five things would you try to take with you?

What if you could take only one?



Lambert, J., & Myers, S. (2005). Million-dollar question. In *Trainer's diversity source book: 50 Ready to use activities from icebreakers through wrap ups* (pp. 71-73). Alexandria, VA: Society for Human Resource Management.

If you were given \$1,000,000, what would be your top 3 goals?

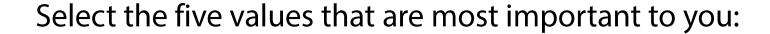
For each of your goals, list what you will do

- ...in the next 3 days
- ...in the next 3 weeks
- ...in the next 3 months



Personal Values

Stringer, D. M., & Cassiday, P. A. (2003). My values. In *52 Activities for exploring values differences* (pp. 171-172). Boston, MA: Intercultural Press.



- Accomplishment
- Aesthetic pleasure/beauty/art
- Being loved
- Challenge
- Creativity
- Dedication
- Ethical standards
- Faith

- Friendship
- Good times/pleasure
- Growth
- Health
- Helpfulness
- Independence
- Justice



Lambert, J., & Myers, S. (2005). Trading value cards. In *Trainer's diversity source book: 50 Ready to use activities from icebreakers through wrap ups* (pp. 76-78). Alexandria, VA: Society for Human Resource Management.

Trade cards until you get five that represent your personal values.

Cards include: achievement, advancement & promotion, adventure, affection, change, competence, cooperation, creativity, family, freedom, helping others, honesty, independence, inner harmony, integrity, knowledge, leadership...and a wild card for each person in the group.



Lambert, J., & Myers, S. (2005). Value line. In *Trainer's diversity* source book: 50 Ready to use activities from icebreakers through wrap ups (pp. 74-75). Alexandria, VA: Society for Human Resource Management.

"Depending on the values that you hold, you are going to move to one side of the room or the other..."

Money....Power
Security...Risk
Conformity...Nonconformity
Individualistic...Group-oriented
Respect from others...Self-respect
Force...Persuasion



Deardorff, D. (2012). Human values continuum. In K. Berardo & D. K. Deardorff (Eds.), *Building cultural competence: Innovative activities and models* (pp. 126-127). Sterling, VA: Stylus Publishing.

Life is what happens to me/Life is what I make it.

Competition brings out the best/Cooperation is the way to get things done.

Change is good/Tradition is important.

People should tell it like it is even it if hurts/Maintaining harmony is important event if it means not telling the complete truth.

Would your answer change if you were with:

Your family?

Your co-workers?

Your friends?

Council of Europe (2012). Flower Power. *COMPASS: Manual for human rights education with young people*. Retrieved from https://www.coe.int/en/web/compass/flower-power



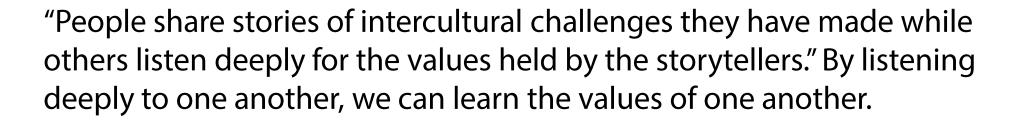
The Education and Youth Services of the Directorate of Democratic Citizenship and Participation of the Council of Europe have produced a number of publications complementing Benchmarks on Education for Democratic Citizenship and Human Rights. For more information, visit www.coe.int/compass. The topic of this project was social inclusion.

Draw a flower with eight petals to represent your needs as a human being. The size of the petals should correspond to how important each need is for you. Display the flowers on a blank wall.

Suggested needs: security, health, friendship, family, esteem, etc.

Discovering the Values of Others

Berardo, K. (2012). Listening deeply for values. In K. Berardo & D. K. Deardorff (Eds.), *Building cultural competence: Innovative activities and models* (pp. 119-125). Sterling, VA: Stylus Publishing.





Stringer, D. M., & Cassiday, P. A. (2003). Visible and invisible values. In *52 Activities for exploring values differences* (pp. 95-99). Boston, MA: Intercultural Press.



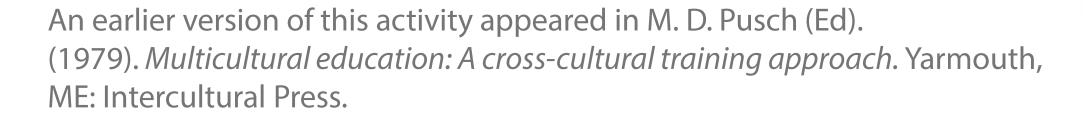
- Use of understatement
- Asking people to call you by your first name
- Someone stops at your desk and chats with you every morning but not about work
- Taking off work to attend the funeral of a cousin
- Not asking for help from the person next to you on an exam
- Disagreeing openly with someone at a meeting



Stringer, D. M., & Cassiday, P. A. (2003). Time values. In *52 Activities for exploring values differences* (pp. 9-11). Boston, MA: Intercultural Press.

- Respect other people's time.
- Budget your time.
- Have a good time.
- Time is life.
- Take your time.
- Use your waiting time.
- Your time will come.
- Be on time.
- Don't waste your time.
- It's time consuming.
- The time of your life.

Kohls, L. R. (1996). U.S. proverbs and core values. In H. N. Seelye (Ed.), *Experiential activities for intercultural learning* (pp. 79-81). Vol.1. Yarmouth, ME: Intercultural Press.



- Look before you leap.
- He who hesitates is lost.
- Strike while the iron is hot.
- The early bird gets the worm.
- Haste makes waste.
- The second mouse gets the cheese.



Values in the Workplace

Created by CILMAR Staff, Purdue University.

Intercultural Knowledge and Effectiveness Rubric is adapted from the Association of American Colleges & Universities Intercultural Knowledge and Competence VALUE Rubric.



WEEK 6: CORE QUALITIES OF A SUCCESSFUL PROFESSIONAL WORKSHEET

Part 1: Circle the five qualities which you personally believe are the most important characteristics for success in professions related to your chosen field. Part 2: Now, rank the qualities you selected from 1 (most important) to 5 (least important): Agreeable Inventive Systematic Thorough Analytical ☐ Intuitive Collaborative Visionary ☐ Knowledgeable Community-Oriented Logical (other) Confident Moral (other) Conscientious Non-Biased Courageous Non-Judgmental Creative Open-Minded Curious Passionate Empathetic Perceptive Fair Perfectionist Flexible Persistent ☐ Focused Playful Generous Reasonable Geekv Reflective Hands-On Resourceful Honest Reliable Risk-Taker Independent

Skeptical

Created by CILMAR staff, Purdue University.

Individualistic



Stringer, D. M., & Cassiday, P. A. (2003). Survey your values. In *52 Activities for exploring values differences* (pp. 211-221). Boston, MA: Intercultural Press.

Sample:

You are in need of employment and have the opportunity to work for two different bosses. These two bosses are very different. Which would be the best one to work for? Which boss do you believe others in your organization would prefer?

- A boss who is fair and offers a higher wage but will terminate employees who take unscheduled time off.
- A boss who pays an average wage but is not as strict.



Sparrow, L. (1993). Examining cultural identity. In T. Gochenour (Ed)., *Beyond experience: The experiential approach to cross-cultural education* (2nd ed., pp. 156-166). Yarmouth, ME: Intercultural Press.



Developed based on the work by Florence R. Kluckhohn and Fred L. Strodtbeck in *Variations in Value Orientations* (1961). New York: Row Peterson. This activity is also used in Peace Corps training.

- People's basic nature: Basically good—Basically evil
- Life: All life highly valued—Individual less important than the group
- Death: Predetermined and inevitable—Accidental and haphazard
- Suffering and pain: To be avoided if possible—Inevitable and unavoidable
- Problem solving: Rational, logical—Instinctive, intuitive
- Status, titles, degrees: Attained for reasons other than merit—Earned by merit

Blancard, K. (1993). Cultural adjustment, power, and personal ethics: Three critical incidents. In T. Gochenour (Ed)., *Beyond experience: The experiential approach to cross-cultural education* (2nd ed., pp. 107-112). 2nd Ed. Yarmouth, ME: Intercultural Press.

- People bury their dead on the family living compound near their water source.
- Women, victims of war and living in poverty, refuse to leave their children to work.
- Community-development worker is caught between understanding cultural norms and knowing that wife beating is common.



Teaching Values Through Analogies

Activity developed by Dr. Kris Acheson-Clair, CILMAR.

The idea of the cultural iceberg (or the iceberg analogy of culture) comes from Edward T. Hall's *Beyond Culture*.

Hall, E.T. (1976). *Beyond culture*. New York: Anchor

Books.



Company Culture Iceberg



Societal Values

Stringer, D. M., & Cassiday, P. A. (2003). Cross-cultural values. In *52 Activities for exploring values differences* (pp. 33-36). Boston, MA: Intercultural Press.



Questions are designed to measure values regarding:

- Human nature
- The relationship of people to nature
- Time
- Activity
- Relationships

Sample question for human nature:

- You must look out for yourself; most people can't be trusted.
- There will always be people who will extend a helping hand to you, and there will also be those who will try to chop it off.
- There's always someone who will lend a helping hand when you are in need because people are basically good at heart.

Nevalainen, L., & White, M. (2012). Building Utopiastan. In K. Berardo & D. K. Deardorff (Eds.), *Building cultural competence: Innovative activities and models* (pp. 136-141). Sterling, VA: Stylus Publishing.



For each small group, name a:

Leader

Time Keeper

Non-offender

Direct communicator

Listener

Fatalist

Individualist

Each group must prioritize the following

for their version of Utopiastan:

Equality

Individualism

Efficiency

Competition

Hierarchy

Cooperation

Knowledge for the sake of knowledge

Tradition

Achievement

Destiny

Batchelder, D. (1993). Martian anthropology exercise. In T. Gochenour (Ed.), *Beyond experience: The experiential approach to cross-cultural education* (2nd ed., pp. 143-147). Yarmouth, ME: Intercultural Press.

Kluver, R. (1998). Grocery store ethnography. In T.M. Singelis (Ed.), *Teaching about culture, ethnicity, and diversity: Exercises and planned activities* (pp. 23-26). Thousand Oaks, CA: SAGE.

Diversophy (2017, Sept. 17). Practica – interviewing Siri. *Diversophy.* Retrieved from https://diversophy.com/blogs/articles/practica-interviewing-siri





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Would you like to continue the conversation?

cilmar@purdue.edu purdue.edu/ippu/cilmar facebook.com/PurdueCILMAR https://hubicl.org/members/1005/collections/connecting-interculturallearning-and-values



